

NEW MEXICO HIGH SCHOOL COACHES ASSOCIATION

**All-Star Softball  
Team and Alternates Selections**

**FORM "B"**

\_\_\_\_\_  
Team

\_\_\_\_\_  
Year

**INSTRUCTIONS**

This form is to be completed at the conclusion of the All-Star Team Selection Committee meeting.

The athletes must be selected at the listed positions on this form. A total of 16 players are to be selected to the team, therefore the numbers before the positions are only a guide. The number of athletes selected at each position is up to the committee.

There must be at least three alternates rated in order at each position. **NOTE: An athlete may be an alternate at more than one position.**

This form shall be signed by the Chairman, the members of the Selection Committee and the Secretary to attest that this was the determined and agreed selection of the All-Star Team and the priority rating of the alternates by position.

**PITCHERS**

<u>NAME</u>	<u>SCHOOL</u>	<u>HEAD COACH</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

**ALTERNATES**

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**CATCHERS**

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**\*OVER\***

NAME

SCHOOL

HEAD COACH

ALTERNATES

1. \_\_\_\_\_

2. \_\_\_\_\_

**FIRST BASE**

1. \_\_\_\_\_

2. \_\_\_\_\_

ALTERNATES

1. \_\_\_\_\_

2. \_\_\_\_\_

**SECOND BASE**

1. \_\_\_\_\_

2. \_\_\_\_\_

ALTERNATES

1. \_\_\_\_\_

2. \_\_\_\_\_

**THIRD BASE**

1. \_\_\_\_\_

2. \_\_\_\_\_

ALTERNATES

1. \_\_\_\_\_

2. \_\_\_\_\_

**SHORT STOP**

1. \_\_\_\_\_

2. \_\_\_\_\_

ALTERNATES

1. \_\_\_\_\_

2. \_\_\_\_\_

## OUTFIELDERS

<u>NAME</u>	<u>SCHOOL</u>	<u>HEAD COACH</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____

### ALTERNATES

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

Submitted by the \_\_\_\_\_ All-Star Softball Team Selection Committee.

Committee Chairman \_\_\_\_\_  
Signature Date

Committee Members:

_____	_____
Signature	District
_____	_____
Signature	District
_____	_____
Signature	District
_____	_____
Signature	District
_____	_____
Signature	District

Secretary:

\_\_\_\_\_ Signature Date