NEW MEXICO HIGH SCHOOL COACHES ASSOCIATION

All-Star Baseball
FORM "A"

District _____ rating of athletes for recommendation to the All-Star Team and Coach Selection Committee for consideration for selection to the   5A/4A North & South   All-Star Baseball Team.

I N S T R U C T I O N S

This form is to be completed at the conclusion of the head coaches district athletes rating meeting.

This form **shall be signed** by the baseball chairperson and head coaches of the district to attest that this was the determined and agreed rating of the athletes from that district.

The districts athletes must be rated at and by the following position and in order of rating, as determined by the district coaches. **NOTE: An athlete may be rated at more than one position.**

The rating of the districts athletes as it appears on this form shall be followed by the districts representative on the All-Star Selection Committee, as per the selection policy.

This form must be provided to the Chairperson of the All-Star Baseball Team Selection Committee prior to the start of the Selection Committee meeting.

It is a policy **(rule)** that it is the **responsibility of the head coach of an athlete,** rated on FORM "A", to have completed neatly and accurately an Official All-Star Baseball Team Recommendation Form. At the head coaches district athletes rating meeting, the form(s) **shall be turned in to** the district meeting **chairperson. Failure** to submit the Official Recommendation Form at this meeting **shall result** in the athlete being **disqualified** from being selected to the All-Star team.

DISTRICTS BASEBALL ATHLETES RATING

PITCHERS

Name	School	Head Coach
1.		
2.		
3.		
4.		
5.		

CATCHERS

1.		
2.		
3.		

OVER
FIRST BASE

1. _____ _____ _____
2. _____ _____ _____
3. _____ _____ _____

SECOND BASE

1. _____ _____ _____
2. _____ _____ _____
3. _____ _____ _____

THIRD BASE

1. _____ _____ _____
2. _____ _____ _____
3. _____ _____ _____

SHORT STOP

1. _____ _____ _____
2. _____ _____ _____
3. _____ _____ _____

OUTFIELDERS

1. _____ _____ _____
2. _____ _____ _____
3. _____ _____ _____
4. _____ _____ _____
5. _____ _____ _____

Submitted by District _____ Head Baseball Coaches

District Chairman _____ _____
                         Signature   Date

District Coaches _____ _____
                         Signature   School

_____ _____

_____ _____

_____ _____

_____ _____

_____ _____

_____ _____